

St. Anne's Episcopal Church

Damascus, Maryland

The Fourth Sunday of Easter

April 21, 2024

10:00 AM

WIFI Login

Network: Church-Guest

Password: John15:12

Hearing Aid Assist / Listening Assist to listen via phone:

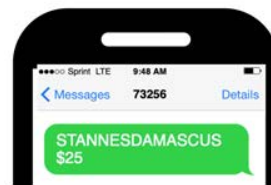
- Download “WaveCAST Audio Receiver” app (IOS or Android).
- Once inside the church join the “Listening” Wifi network and enter the password “W1lliams!”

Please support St. Anne's
with a donation. There are
4 ways to give:

- 1 Scan this code to go to
our donation web site



- 2 Send a text to 73256 with
STANNESDAMASCUS \$\$\$



- 3 Put a donation in the
offering plate in person



- 4 Mail a check to the church

Parish Prayer List

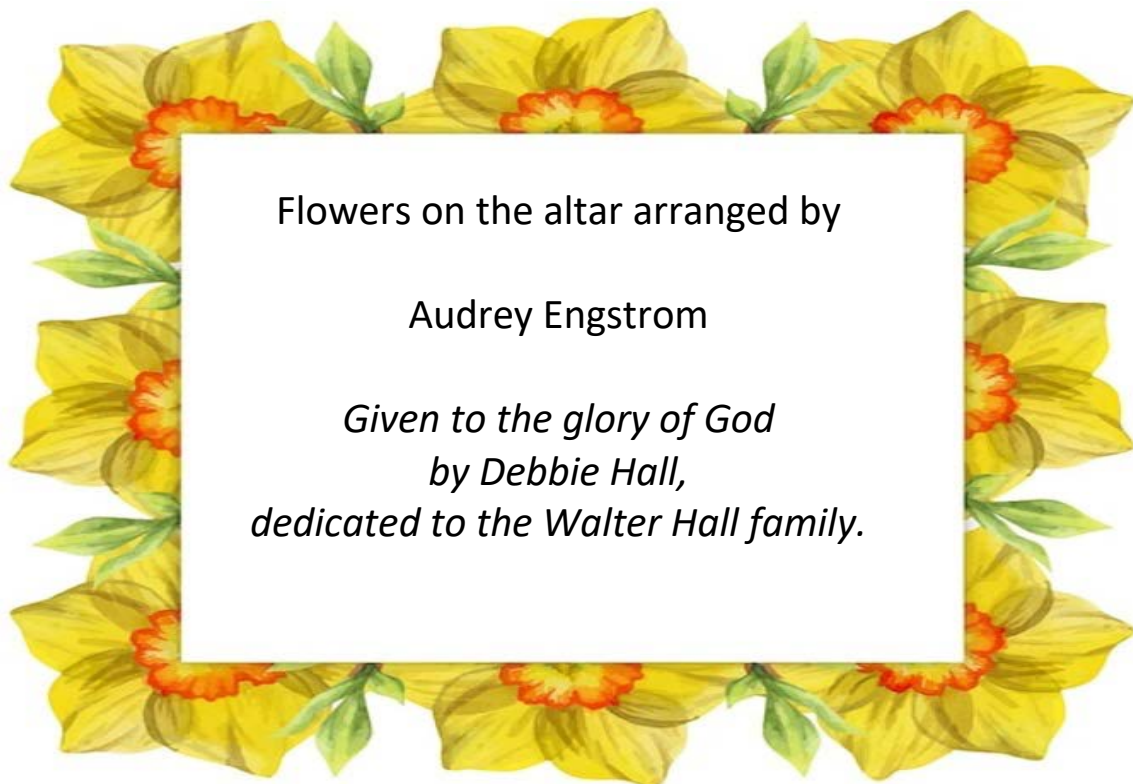
Those in Need of Prayer: Carolyn Booth, Bill Brewer, Pam Brewer, Henry Davis, Elaine Espeland, David Gereg II, Dana Grubb, Mary Grubb, Debbie Hall, Sammy Jon, Luis Marroquin, Carolyn Mills, Benjamin Ramey, Karen S., Kendal Stewart, Mike Stonestreet, Kristie Taylor, John Ward & Family

Those Serving in the Military, Here and Overseas: Carl Engstrom

Ministries of This Church: St. Anne's staff

Families and Members of Our Parish: John, Pam, and Kim Brewer; Christina Brown; Doris Bryant; Barrington and Wendy Burnett; Deborah Calhoun; Lois Carinci; John and Mimi Catlin

To request names to be added to the prayer list, please email office@stanneddamascus.org



A Service of Holy Eucharist, Rite II: The Fourth Sunday of Easter

The Word of God

Book of Common Prayer (BCP) [red book] pg. 355

The Processional Hymn *Sung by all*

H522

Glorious Things of Thee Are Spoken

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are as follows:

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of Ages found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant then prays the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis *Sung by all*

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant then prays the Collect of the Day.

O God, whose Son Jesus is the good shepherd of your people:
 Grant that when we hear his voice we may know him who calls us
 each by name, and follow where he leads; who, with you and the
 Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

The First Lesson

Acts 4:5-12

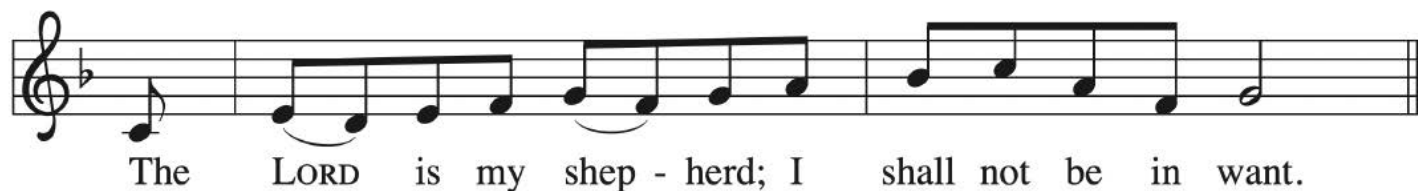
⁵The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23

Refrain



Psalm Tone



- 1 The Lord | is my shepherd;
I shall not | be in want.
- 2 The Lord makes me lie down | in green pastures
and leads me be- | side still waters.
- 3 You restore my | soul, O Lord,
and guide me along right pathways | for your name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall | fear no evil;
for you are with me;
your rod and your staff, they | comfort me.

Refrain

- 5 You prepare a table before me
in the presence | of my enemies;
you anoint my head with oil,
and my cup is | running over.
- 6 Surely goodness and mercy shall follow me
all the days | of my life,
and I will dwell in the house of the | Lord forever.

Refrain

The Epistle

1 John 3: 16-24

¹⁶We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn *Sung by all; verses 1 through 4*

H645

The King of Love My Shepherd Is



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

The Holy Gospel

John 10:11-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John

People Glory to you, Lord Christ.

¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them.

¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Verses 5 and 6 of the Sequence Hymn are now sung by all.

The people sit.

The Sermon

Fr. Jon Musser

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People *Form VI*

BCP 392

The Lector and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Mariann our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Lector reads the Parish Prayer List and the People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant offers a concluding collect.

The Confession of Sin

BCP 360

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

The People kneel or stand, then the Celebrant and People say:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People sit.

Additional Prayers

[pew cards]

Anniversary Blessing

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Travel Blessing

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from

every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Peace

BCP 360

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God.

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The People sit.

Announcements

The Holy Communion

The Celebrant says the offertory sentence.

The collection of money and other gifts occurs.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant.

The people stand while the offerings are presented and placed on the Altar.

The Presentation Hymn

Sung by all; sing verse 3

H380

Praise God from Whom All Blessings Flow

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). It consists of three systems of music. The first system begins with a treble clef and a key signature of one sharp (F#). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are: '*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.' The music concludes with a double bar line.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Sung by Celebrant and People* MHSO37
(Top line sung by Sopranos/Altos; bottom line sung by Tenors/Basses)

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Heav - en earth, heav-en and earth are

Heav - en, earth, heav-en and earth are

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, _____ bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, _____ bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

The image shows a musical score for a celebrant. It consists of five systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are written above the vocal line. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: 'high - est. Bless - ed, bless - ed', 'Ho - san-na in the high - est. Bless - ed, _____ bless - ed', 'is he who comes in the name of the Lord. Bless - ed, bless - ed', 'is he who comes in the name of the Lord. Bless - ed, _____ bless - ed', 'is he who comes in the name of the Lord. Ho - san-na in the', 'is he who comes in the name of the Lord.', 'high - est. Ho - san-na in the high - est.', 'Ho - san-na in the high - est. Ho - san-na in the high - est.' The music features various note values, including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a fermata over the final note of the last system.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these

last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice,

that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen *Sung by all*



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP 364

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung:

The Fraction Anthem

Sung by all

WLP866

The musical score is written on a single staff with three systems. The first system is divided into three parts: 'Cantor' (3/4 time), 'Choir' (4/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second system continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third system continues: 'There - fore let us keep the feast. Al - le - lu - ia.'. The final system concludes with: 'Al - le - lu - ia. Al - le - lu - ia.'.

The Sharing of the Gifts of God

BCP 364

Facing the people, the Celebrant offers an invitation to the Eucharist.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit as the altar party is communed. Ushers will direct the people forward.

Those worshiping from home are invited to pray.

Dear Lord, help me to remember past celebrations of your Eucharistic Feast. Reanimate in me the feelings and desires that make this experience a sacred and abiding one.

The Post Communion Prayer

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant continues:

For those worshiping at home together let us pray:

The Celebrant and those worshiping from home join in prayer.

God of truth and love, we thank you for this act of spiritual communion, even as we long for the days of gathering in community to partake of your body and blood. Renew in us that which bonds us together, our faith and trust in you, so that we may be transformed and grow in faith and love of you. Amen.

The Declaration of Mission and Final Blessing

People and Celebrant:

As a community of Faith, let us go forward, to bring others to Christ through Worship, Witness, and Love for one another and our neighbor.

The Celebrant then offers a final blessing.

All stand.

The Processional Hymn *Sung by all, verses 1 through 3, and 7*

H400

All Creatures of Our God and King



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O__ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
7 ness, O__ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

We invite you to remain seated and enjoy the Postlude before joining us for Fellowship.

Postlude

Allegro in D (composed by John Stanley)

– Organ solo by Rachel Kasianowicz

Important Dates to Remember

Date	Day	Time	Event
April 28	Sunday	8:00 AM	Holy Eucharist, Rite I – spoken
		10:00 AM	Holy Eucharist, Rite II with music
		11:30 AM	Fellowship
May 4	Saturday	1:00 PM	World Labyrinth Day
May 5	Sunday	8:00 AM	Holy Eucharist, Rite I – spoken
		10:30 AM	Blessing of the Vines @ 61 Vineyard, 28712 Kemptown Rd, Damascus, MD
May 8	Wednesday	11:00 AM	St. Anne's Book Club
May 19	Sunday	4:30 PM	Arts Ministry Presents - Zachary Smith & the Mardi Gras Kings (formerly known as the "Dixie Power Trio")
May 31	Friday	7:00 PM	WOSA SWAP Party
June 8	Saturday		WOSA Yard Sale
June 12	Wednesday	11:00 AM	St. Anne's Book Club
June 18	Tuesday	7:30 PM	Vestry Meeting
July 12	Friday	7:00 PM	Damascus Day Parade
July 22	Monday	11:00 AM	22 nd Annual St. Anne's Golf Tournament @ Montgomery County Club (<i>see flyer in the Narthex</i>)

Weekday Prayer Gatherings - We meet via Zoom on weekdays for Compline at 8 PM; this gathering is led by lay people. <https://bit.ly/3SD8axn> - Meeting ID: 205 054 3815 - Passcode: PeaceB3WU

Women's Bible Study meets on Monday mornings at 10 AM via Zoom. Contact Lynn Fleming for information.

The **Bell Choir** practices on Wednesday evenings at 7 PM. Contact Steve Mullen if you are interested in joining the Jubilate Ringers.

The **Vocal Choir** practices on Thursday evenings at 7 PM in the Choir Room, except for the last Thursday of each month which is via Zoom. Contact Rachel Kasianowicz if you are interested.




*Birthdays
of the
Month*

APRIL

Gerald Beach
Larry Delaplaine
Mary Grubb
Karen Mullen
Judy Partlow
Ranley Randiak
Emeley Vela
Gary Yates

NOTE: If your name does NOT appear on this list, it is because your information is not in Realm. If you need assistance getting your information in Realm, please contact the Parish office at (301) 253-2130.

World Labyrinth Day: Saturday, May 4, 2024 1 PM @ the St. Anne's Labyrinth in the Columbarium

Every year on the first Saturday in May thousands of people around the world participate in World Labyrinth Day as a moving meditation for world peace and shared appreciation of the labyrinth experience.

Walk as One at 1: On this 16th annual World Labyrinth Day (WLD), as in previous years, many will walk a labyrinth at 1:00 PM local time creating a unified rolling wave of peaceful energy passing from one time zone to the next around the globe.



WorldLabyrinthDay.org

Blessing of the Vines

On Sunday, May 5, St. Anne's will celebrate a Blessing of the Vines gathering at **61 Vineyard** (28712 Kemptown Rd, Damascus, MD) at 10:30 AM.

Food trucks will be there so come and enjoy the service and stay for the fun. The Cinco De Mayo celebration starts at noon! No outside alcoholic drinks are allowed.



Save the Date: May 19, 2024 @ 4:30 PM

Experience **Zachary Smith & the Mardi Gras Kings** (formerly known as the "Dixie Power Trio"), presented by the St. Anne's Arts Ministry! Mark your calendars and join us for an unforgettable evening filled with authentic sounding New Orleans jazz, zydeco, Cajun, street parade, and Louisiana-style funk.

✦✦ Dynamic Performances: Let Zachary Smith & the Mardi Gras Kings dazzle you with their extraordinary talent and captivating stage presence.

✦✦ Family-Friendly Fun: Bring the whole family and enjoy an evening of music that's perfect for all ages, in the welcoming atmosphere of St. Anne's.

After the concert, stay for a reception to mingle and talk with the musicians.

Freewill offerings are accepted to support the cost of this community concert series.



WOSA Annual Yard Sale on Friday, June 7 & Saturday, June 8

The sale will start on Friday from 1- 5pm and will run from 8am-2pm on Saturday. You can drop off your items beginning Sunday, June 2, and continue to drop-off during the week as someone will be sorting and able to accept your items from about 10am-4pm each day of the week.

Start your spring cleaning now and save your purged items for the yard sale: clothes, shoes, kitchenware, tools, knick-knacks, puzzles, games, picture frames, jewelry, household goods, etc.

We are not accepting any furniture that requires more than one person to move it. It is too difficult to find a home for large items if they do not sell.

Thank you for your continued support of WOSA's only fundraising event.

~ Peggy Owens & Mary Pacey, Co-chairs



St. Anne's 22nd Annual Golf Tournament is Coming!

And we hope you will be there! Save the date: **July 22, 2024** at the Montgomery Country Club, starting at 11am.

This is our biggest fundraiser of the year, and a fun time for all who attend. The outing includes 18 holes, cart, meal before and afterwards, prizes, and community cheer!

Not a golfer? We still need you! Much of the funding comes from community businesses and organizations who play and/or sponsor at various levels. There are flyers in the Narthex with all the sponsor information and individual/group player fees. Hurry and spread the word to your colleagues and business acquaintances ... early bird rates end May 15!

For questions, please contact Marty More.



Music Credits

Processional Hymn: *Glorious Things of Thee are Spoken* – words: John Newton; tune: *Austria*, composed by Franz Joseph Haydn; Public domain. **Gloria in excelsis:** Setting by Robert Powell; Hymnal/Service Music – 1982; Church Hymnal Corporation. **Psalm 23:** Psalm refrain by Robert Buckley Farlee; *Psalm Settings for the Church Year*, © 2008 Augsburg Fortress; tone and text; *Psalter for Worship Year B* © 2006 Augsburg Fortress, **Sequence Hymn/Gospel Acclamation:** *The King of Love My Shepherd Is* – words: Henry William Baker; para. of Psalm 23; tune: *St. Columba*, Irish melody, *Harm. Hymnal 1982*. Church Hymnal Corporation. **Presentation Hymn:** *Praise God from Whom All Blessings Flow* – words written by Thomas Ken; tune: *Old 100th*, melody from *Pseumes octante trois de David*, 1551, harm. after Louis Bourgeois; Public domain. **Sanctus:** *Hosanna in the Highest* (Kernigen setting) - music by The Iona Community; © 1988, GIA Publications, Inc. **The Great Amen:** setting by Per Harling, music ©2004, Augsburg Fortress. **Fraction Anthem:** *Christ our Passover*; setting: Owen Burdick; ©1997 Trinity Episcopal Church. **Processional Hymn:** *All Creatures of Our God and King* - words written by St. Francis of Assisi; tr. William H. Draper; tune: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geitliche Kirchengeseng, 1623*; adapt. and harm. Ralph Vaughan Williams; Public domain.

Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-725774. All rights reserved. CCLI copyright license 11258873 and CCLI streaming license 20643

Disclosures

St. Anne's Episcopal Church reserves the right to take photographs or video recordings at worship services or any other church-related activities in which individuals are not prominently featured and no identifying information is presented, and to use any of these photos or recordings for fellowship or promotional purposes in media such as, but not limited to, brochures, flyers the church website, online medial galleries, and social media sites, without seeking or requiring the consent of each person represented. In addition to any event or gathering taking place on church property, church-related activities also include gatherings at other locations such as parks, sporting events, mission sites, etc. Any individual who wishes for their photo not to be taken, please let the clergy, or the photographer know. When adult individuals or a small group of individuals are photographed, whether posed or candid, each person will be asked for either written or verbal consent before any use of the photographs is made. Verbal consent will be deemed sufficient to use an adult individual or small group photo that contains no identifying information. Written consent will be obtained for any photos that contain identifying information. When children under the age of 18 are photographed (except as part of a general group or crowd photo as outlined above), the consent of at least one parent will be obtained before their photo will be used in any way. In addition, the following guidelines will be enforced: Under no circumstances will any identifying information (first or last name, family members, email addresses, school names, etc.) of anyone under 18 years of age be included in or associated with any photographs or videos displayed, posted or published in any way.

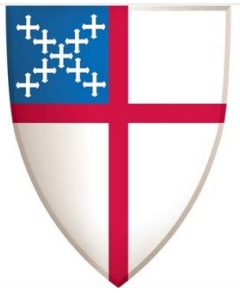
St. Anne's, Damascus, MD



St. Anne's Episcopal Church

Ministry Leaders

Acolytes.....	Mark Ludwig
Altar Guild	Janet Low
Arts Ministry.....	Jean Hampton
A/V Team.....	Mike Low
Book Club	Cathryn Conroy
Building Committee.....	Mike Low
Cain Commons Ministry	Janice Hicks, Cathryn Conroy
Coffee Hour Organizer	VACANT
Columbarium.....	John Brewer
Communications	Kristie Taylor
Counters.....	Peggy Owens
Eucharistic Ministers	Mark Trumbore
Finance	John Catlin
Flower Guild	Audrey Engstrom
Food Pantry	Bill & Chris Mathews
Garden & Grounds	Geri Drymalski
Greeters	VACANT
Hospitality	Karen Mullen
Jubilate Ringers	Steve Mullen
Liturgical Scheduler	Cathryn Conroy
Outreach	Mary Pacey
Parish Music	Chris Mathews
Pastoral Care	Judy Partlow
Realm Administrator	Steve Mullen
Rentals Committee.....	Lanre Okusanya
Social Inreach	Karen Mullen
St. Anne's Brass	Rachel Kasianowicz, Steve Mullen
St. Anne's Men (SAM)	Tim Pacey
St. Anne's Parish Choir	Rachel Kasianowicz
St. Clare's Guild	Carolyn Mills
Stewardship.....	Fr. Jon Musser
Tending Our Soil.....	Pam Brewer
Ushers	Mary Pacey
Women of St. Anne's (WOSA)	Lynn Fleming, Judy Partlow
Women's Bible Study	Lynn Fleming



St. Anne's Episcopal Church

The Bishop of Washington
Rector
Deacon
Minister of Music

The Rt. Rev. Mariann Edgar Budde
The Rev. Jonathan David Musser
The Rev. Janice Hicks
Rachel Kasianowicz

Officers of the Vestry

Senior Warden, Kim Hill ('25)
Junior Warden, Pam Brewer ('26)
Treasurer, Mark Ludwig ('25)
Secretary, Steve Mullen ('26)

Members-at-Large

Lynn Fleming ('25), Arturo Grandon ('27), Lanre Okusanya ('25),
Mark Trumbore ('26), Deb White ('27)

Vestry Ministry Liaison Roles

Worship Ministry – Mark Trumbore
Music Ministry – Steve Mullen
Communications Ministry – Kim Hill
Outreach Ministry – Arturo Grandon
Physical Plant Ministry – Pam Brewer and Deb White
Finance Ministry – Mark Ludwig
Pastoral Care Ministry – Fr. Jon Musser
Inreach Ministry – Lynn Fleming
Education Ministry – Lanre Okusanya

25100 Ridge Road, Damascus, Maryland, 20872 | 301-253-2130
office@stanneddamascus.org | <https://www.saintanneddamascus.net/>